



## **CITY COUNCIL MEETING AGENDA**

**June 3, 2026  
7:00 PM  
Civic Center**

The Granite Falls City Council will hold its meeting in person. A Zoom link may be requested by contacting the City Clerk at [darla.wilkins@ci.granite-falls.wa.us](mailto:darla.wilkins@ci.granite-falls.wa.us), no later than 3:00 p.m. on the day of the meeting. Virtual access is provided for listening purposes only. Public comment will not be accepted via Zoom. City residents who wish to provide a comment may email the City Clerk with their name, address, and the message they would like read into the record.

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- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL**
- 4. CONSENT AGENDA**
  - 4.a. AB 085-2026 Approval of May 13, 2026 Minutes**
  - 4.b. AB 086-2026 Approval of May 21, 2026 through June 3, 2026 Claims Checks #416273 through 416310 totaling \$496,050.41**
  - 4.c. AB 087-2026 Approval of May 1, 2026 through May 15, 2026 Payroll Claims consisting of Twenty-Two EFT's totaling \$98,200.01**
- 5. STAFF REPORTS**
  - 5.a. Planning**
  - 5.b. Public Works**
  - 5.c. City Manager Report**
  - 5.d. City Clerk Report**
  - 5.e. Financial Reports**
- 6. PUBLIC COMMENTS/RECOGNITION OF VISITORS-NON-ACTION ITEMS**

(The public is encouraged to submit written comments prior to the meeting by emailing them directly to the city clerk at: [darla.wilkins@ci.granite-falls.wa.us](mailto:darla.wilkins@ci.granite-falls.wa.us); and should be submitted no later than 5PM. Public comment speakers can sign up prior to the meeting, or wait for the public comment section of the meeting to be open by the presiding officer. Individual comments shall be limited to three minutes. Group comments shall be limited to five minutes).

**7. NEW BUSINESS**

**7.a. AB 088-2026 UW Students Hazard Mitigation Plan**

**7.b. AB 089-2026 Community Prevention and Wellness Initiative (CPWI)  
Jared Pierce**

**7.c. AB 090-2026 Library Update  
Jannah Minnix**

**7.d. AB 091-2026 Discussion - Transportation Benefit District Funding Options**

**7.e. AB 092-2026 Consideration of Adopting Ordinance No. 1077-2026, related to  
Budget Amendment #3**

**7.f. AB 093-2026 Consideration to Award the Kentucky/ Union Overlay Project**

**8. CURRENT BUSINESS**

**9. MAYOR'S COMMENT (5 MINUTES)**

**10. COUNCIL COMMENTS (15 MINUTES)**

**11. CITY MANAGER (5 MINUTES)**

**12. ADJOURNMENT**

The City of Granite Falls strives to provide access and services to all members of the public.