



CITY COUNCIL MEETING AGENDA

**December 3, 2025
7:00 PM
Civic Center**

The Granite Falls City Council will hold its meeting in person. Comments in this meeting are encouraged and may be emailed to the city clerk in advance of the meeting or given in person.

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. CONSENT AGENDA

4.a. AB 128-2025 Approval of December 3, 2025 claims checks #415767 through 415797 totaling \$57,185.64

4.b. AB 129-2025 Approval of November 1, 2025 through November 15, 2025 payroll claims check #415712 and Twenty-Two EFT's totaling \$90,347.55

5. STAFF REPORTS

5.a. Passports

5.b. Planning Staff Report

5.c. City Clerk Report

5.d. Public Works Report

5.e. Consultant Police Chief Report

6. PUBLIC COMMENTS/RECOGNITION OF VISITORS-NON-ACTION ITEMS

(The public is encouraged to submit written comments prior to the meeting by emailing them directly to the city clerk at: darla.wilkins@ci.granite-falls.wa.us; and should be submitted no later than 5PM. Public comment speakers can sign up prior to the meeting, or wait for the public comment section of the meeting to be open by the presiding officer. Individual comments shall be limited to three minutes. Group comments shall be limited to five minutes).

7. NEW BUSINESS

**7.a. AB 123-2025 Continued Public Hearing - 7:10 p.m.
For consideration of Permit #CPA/ZMA2024-001 Miller Properties Comprehensive Plan Amendment and Zoning Map, and Future Land Use Map**

- 7.b. **AB 130-2025 Public Hearing - 7:10 p.m., or soon thereafter
For Consideration of Adoption of Ordinance 1069-2025, Amendments to Title 10,
Vehicles and Traffic, Title 19 Unified Development Code, and Title 21 Impact Fees**
- 7.c. **AB 131-2025 University of Washington Student Urban 407 Final Presentation**
- 7.d. **AB 132-2025 Purchase and Sale Agreement for Snohomish County Fire Protection
District 17 Fire Station Property at 116 S Granite Avenue**
- 7.e. **AB 133-2025 Purchase and Sale Agreement for Sale of City-Owned Vacant Property at
20013 Gun Club Road to Snohomish County Fire Protection District 17**
- 7.f. **AB 134-2025 Interlocal Agreement for Use of City Community Center Building by
Snohomish County Fire Protection District 17**
- 7.g. **AB 135-2025 Acceptance of Three Transportation Improvement Board (TIB) Grant
Awards for 2026 Transportation Projects and Authorization to Execute Grant
Agreements**
- 7.h. **AB 136-2025 Consideration to approve agreement between Granicus and City of
Granite Falls for implementation and annual subscription for SmartGov
Permitting Module software.**
- 8. **CURRENT BUSINESS**
- 9. **MAYOR'S COMMENT (5 MINUTES)**
- 10. **COUNCIL COMMENTS (15 MINUTES)**
- 11. **CITY MANAGER (5 MINUTES)**
- 12. **EXECUTIVE SESSION PER RCW 42.30.110(1)(G) TO REVIEW THE PERFORMANCE OF A
PUBLIC EMPLOYEE FOR (20 MINUTES)**
- 13. **ADJOURNMENT**

The City of Granite Falls strives to provide access and services to all members of the public.